



MH Community and Cultural Center  
Machado Room  
17000 Monterey Road  
Morgan Hill, California

Chairperson:	Amy Whelan
Vice Chair:	Stan Salah
Commission Member:	Anita Woodson
Commission Member:	Jonathan Brusco
Commission Member:	Murv Little
Commission Member:	Pamala Meador
Commission Member:	Ellen McKissock

## **LIBRARY, CULTURE AND ARTS COMMISSION**

### **SPECIAL MEETING**

### **MINUTES April 17, 2011**

#### **CALL TO ORDER**

Chair Whelan called the meeting to order at 10:05 am.

#### **ROLL CALL ATTENDANCE**

In attendance: Chair Whelan and Commissioners Woodson. Additional attendees were Patrick Campbell, Morgan Hill Sister Cities and Marilyn Librers, Morgan Hill City Council. This special meeting was called to continue work on a joint LCAC and Sister Cities project that falls under the City Council's goals for 2011/2012.

#### **DECLARATION OF POSTING OF AGENDA**

The posting of the agenda was called Per Government Code 54954.2

#### **PLEDGE OF ALLEGIANCE**

#### **OPPORTUNITY FOR PUBLIC COMMENT**

No member of the public attended the meeting.

#### **BUSINESS**

- 1. "BREAKING THE SOUND BARRIER" (September 4, 2011) MULTICULTURAL EVENT PLANNING**

**Action Items for LCAC members:**

Commissioner Whelan will: (1) continue progress for securing a mariachi band; (2) attend appointment on Thursday, April 21, with Morgan Hill Music Academy to secure support from local, private music schools; (3) book the meeting room for the next group meeting, May 7, 10 a.m.; (4) lead subcommittee responsibilities for event talent management; (5) contact Downtown Association about advertising on Granada marquee and connection with a jazz group for possible performance.

Commissioner Meador will: (1) reach out to Mike Rabino about his potential participation; (2) investigate possibility of support from the Downtown Association and the Morgan Hill Chamber of Commerce; (3) support marketing efforts.

Commissioner Woodson will: (1) continue to investigate larger sponsorship opportunities with local companies; (2) reach out to local companies, such as Jamba Juice, In & Out Burger, Starbucks, to secure volunteer bonuses and funds for covering volunteer costs; (3) lead subcommittee responsibilities for finance management.

Commissioner Brusco will: (1) lead subcommittee responsibilities for marketing campaign management, which includes development, design, production, and program scheduling; (2) work in tandem with *Morgan Hill Times* to place an article.

**ADJOURNMENT** to next monthly meeting on **May 10, 2011 at 7:00 p.m.** in the Morgan Hill Library, 660 West Main Avenue, Morgan Hill.

**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Staff Representative for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available. Please fill out a card and return it to the Staff Representative. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #1 through #10 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.